

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

<b>Statement covers period</b> from <u>07/01/2017</u> through <u>12/31/2017</u>	<b>Date of election if applicable:</b> (Month, Day, Year) _____	Date Stamp	<b>CALIFORNIA FORM 461</b>
			1/5
			For Official Use Only

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

Tina Thomas and Thomas Law Group

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

Sacramento CA 95814

RESPONSIBLE OFFICER

(If filer is other than an individual)

Tina Thomas

AREA CODE/DAYTIME PHONE

## 2. Nature and Interests of Filer (Complete each applicable section.)

☒ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

Thomas Law Group

Law Firm

ADDRESS OF EMPLOYER/BUSINESS

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 40841.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 40841.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 18399.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 59240.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/25/2018  
DATE

By Tina Thomas  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

# Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>07/01/2017</u>	<b>CALIFORNIA FORM 461</b>
through <u>12/31/2017</u>	
2/5	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tina Thomas and Thomas Law Group

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
08/16/2017	Eric Guerra for City Council 2020  Sacramento CA 95815 ID: 1396274 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Eric Guerra City Council Member Other -- City of Sacramento City of Sacramento NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	249.00	Calendar Year \$ <u>249.00</u> Other \$ _____
08/16/2017	Jeff Harris for City Council 2018  Sacramento CA 95841 ID: 1381344 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Jeff Harris City Council Member Other -- City of Sacramento City of Sacramento NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	249.00	Calendar Year \$ <u>498.00</u> Other \$ _____
09/18/2017	Steve Hansen for City Council 2020  Sacramento CA 95815 ID: 1398191 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Steve Hansen City Council Member Other -- City of Sacramento City of Sacramento NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1650.00	Calendar Year \$ <u>1900.00</u> Other \$ _____
10/04/2017	Steve Hansen for City Council 2020  Sacramento CA 95815 ID: 1398191 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Steve Hansen City Council Member Other -- City of Sacramento City of Sacramento NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	250.00	Calendar Year \$ <u>1900.00</u> Other \$ _____
<b>SUBTOTAL \$</b>						

# Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>07/01/2017</u>	<b>CALIFORNIA FORM 461</b>
through <u>12/31/2017</u>	
3/5	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tina Thomas and Thomas Law Group

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/30/2017	Dr. Richard Pan for Senate 2018  Sacramento CA 95814 ID: 1374058 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Richard Pan State Senator Senate District  NO: 6 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	250.00	Calendar Year  \$ <u>250.00</u> Other \$ _____
10/30/2017	McCarty for Assembly 2018  Sacramento CA 95814 ID: 1392804 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Kevin McCarty State Assembly Person Assembly District  NO: 7 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	250.00	Calendar Year  \$ <u>250.00</u> Other \$ _____
11/20/2017	Z-Chef Personal Chef Service  Sacramento CA 95819 ID: Reference No:	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Bina Lefkovitz Board of Education Other -- County of Sacramento County of Sacramento NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1193.00	Calendar Year  \$ <u>1193.00</u> Other \$ _____
12/06/2017	Patrick Kennedy for Supervisor 2018  Sacramento CA 95822 ID: 1369509 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Patrick Kennedy County Supervisor Other -- County of Sacramento County of Sacramento NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	250.00	Calendar Year  \$ <u>250.00</u> Other \$ _____
<b>SUBTOTAL \$</b>						

# Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>07/01/2017</u>	<b>CALIFORNIA FORM 461</b>
through <u>12/31/2017</u>	
4/5	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tina Thomas and Thomas Law Group

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/20/2017	Newsom for California Governor 2018 2018  Sacramento CA 95815 ID: 1375287 Reference No: EXP196	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Gavin Newsom Governor Statewide  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	29200.00	Calendar Year  \$ <u>29200.00</u> Other  \$ _____
12/28/2017	Becerra for Attorney General 2018  Sacramento CA 95814 ID: 1394091 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Xavier Becerra Attorney General Statewide  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	7300.00	Calendar Year  \$ <u>7300.00</u> Other  \$ _____



SUBTOTAL \$ 40841.00

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

PAGE 4

---

**Schedule** F461P5                      **Reference No:** EXP196  
Contribution made by Tina Thomas